

Sunday, January 19, 2025  
Second Sunday after the Epiphany

Morning Prayer Rite II

Processional: 1982 Hymnal #7 – Christ whose glory fills the skies

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:  
joy-less is the day's re - turn, till thy mer - cy's beams I see,  
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.  
till they in - ward light im - part, glad my eyes, and warm my heart.  
more and more thy - self dis - play, shin - ing to the per - fect day.

*Officiant*

I will give you as a light to the nations, that my salvation may reach to the end of the earth. *Isaiah 49:6b*

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

*The people stand or kneel as able*

*Officiant and People together*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The officiant says*

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

**The Invitatory and Psalter**

*All stand as able*

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen.

**Venite Psalm 95:1-7**

Come, let us sing to the Lord; \*

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving \*

and raise a loud shout to him with psalms.

For the Lord is a great God, \*

and a great King above all gods.

In his hand are the caverns of the earth, \*

and the heights of the hills are his also.

The sea is his, for he made it, \*

and his hands have molded the dry land.

Come, let us bow down, and bend the knee, \*

and kneel before the Lord our Maker.

For he is our God, and we are the people of his pasture and the sheep of his hand. \*

Oh, that today you would hearken to his voice!

**Psalm 36:5-10**

5 Your love, O Lord, reaches to the heavens, \*

and your faithfulness to the clouds.

6 Your righteousness is like the strong mountains, your justice like the great deep; \*

you save both man and beast, O Lord.

7 How priceless is your love, O God! \*

your people take refuge under the shadow of your wings.

8 They feast upon the abundance of your house; \*

you give them drink from the river of your delights.

9 For with you is the well of life, \*

and in your light we see light.

10 Continue your loving-kindness to those who know you, \*

and your favor to those who are true of heart.

## The Lessons

### A Reading from Isaiah (62:1-5)

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed forsaken, and your land shall no more be termed desolate; but you shall be called My Delight Is in Her, and your land married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader Hear what the Spirit is saying to God's people.

*People Thanks be to God.*

### Canticle 9 – Hymn #679 – Surely it is God who save me



1 Sure - ly it is God who saves me; trust-ing him, I shall not  
2 Make his deeds known to the peo - ples; tell out his ex - alt - ed



fear. For the Lord de - fends and shields me and his sav - ing  
Name. Praise the Lord, who has done great things; all his works his



help is near. So re - joice as you draw wa - ter from sal -  
might pro - claim. Zi - on, lift your voice in sing - ing; for with



va - tion's liv - ing spring; in the day of your de -  
you has come to dwell, in your ve - ry midst, the



liv - erance thank the Lord, his mer - cies sing.  
great and Ho - ly One of Is - ra - el.

### A reading from Paul's First Letter to the Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good.

To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader Hear what the Spirit is saying to God's people.

People *Thanks be to God.*

**Canticle 11 – Hymn #543 – O Zion, tune thy Voice**

O Zi - on, tune thy voice, and raise thy hands on  
 He gilds thy morn - ing face with beams that can - not  
 In hon - or to his Name re - flect that sa - cred  
 There on his ho - ly hill a bright - er sun shall  
 high; tell all the earth thy joys, and boast sal -  
 fade; his all - re - splen - dent grace he pours a -  
 light; and loud that grace pro - claim, which makes thy  
 rise, and with his ra - diancy fill those fair - er  
 va - tion nigh. Cheer - ful in God, a -  
 round thy head; the na - tions round thy  
 dark - ness bright; pur - sue his praise, till  
 pur - er skies; while round his throne ten  
 rise and shine, while rays di - vine stream all a - broad.  
 form shall view, with lus - ter new di - vine - ly crowned.  
 sov - ereign love in worlds a - bove the glo - ry raise.  
 thou - sand stars in no - bler spheres his in - fluence own.

## A Reading from John 2:1-11

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Reader Hear what the Spirit is saying to God's people.

People *Thanks be to God.*

## The Message

Michelle Everman

## The Apostles' Creed

### Offertory Hymn: 1982 Hymnal #533 – How wondrous and great thy works, God of praise

The musical score is written for two voices (Soprano and Bass) and piano accompaniment. It consists of four systems of music. Each system has a vocal line with lyrics and a piano accompaniment line. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are as follows:

1 How wondrous and great thy works, God of praise!  
2 To nations of earth thy light shall be shown;

How just, King of saints, and true are thy ways!  
their wor-ship and vows shall come to thy throne:

O who shall not fear thee, and hon - or thy Name?  
thy truth and thy judg-ments shall spread all a - broad,

Thou on - ly art ho - ly, thou on - ly su - preme.  
till earth's ev - ery peo - ple con - fess thee their God.

**Doxology:** Praise God from whom all blessings flow.  
Praise God all creatures here below.  
Praise God above ye heavenly host.  
Praise Father, Son, and Holy Ghost. Amen.

### The Prayers

*The People stand or kneel as able*

*Officiant* The Lord be with you.

*People* And also with you.

*Officiant* Let us Pray.

### The Lord's Prayer

*Officiant and People*

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

### Suffrages B

V. Save your people, Lord, and bless your inheritance;

R. Govern and uphold them, now and always.

V. Day by day we bless you;

R. We praise your name for ever.

V. Lord, keep us from all sin today;

R. Have mercy upon us, Lord, have mercy.

V. Lord, show us your love and mercy;

R. For we put our trust in you.

V. In you, Lord, is our hope;

R. And we shall never hope in vain.

*The Officiant then says the following Collects*

*The Collect of the Day*

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

*A Collect for Sundays*

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

*A Collect for Peace*

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

*A Collect for Grace*

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. *Amen.*

*Prayer for Mission*

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

*Intercessions and thanksgivings*

**The General Thanksgiving**

*Officiant and People together*

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. *Amen.*

*A Prayer of St. Chrysostom*

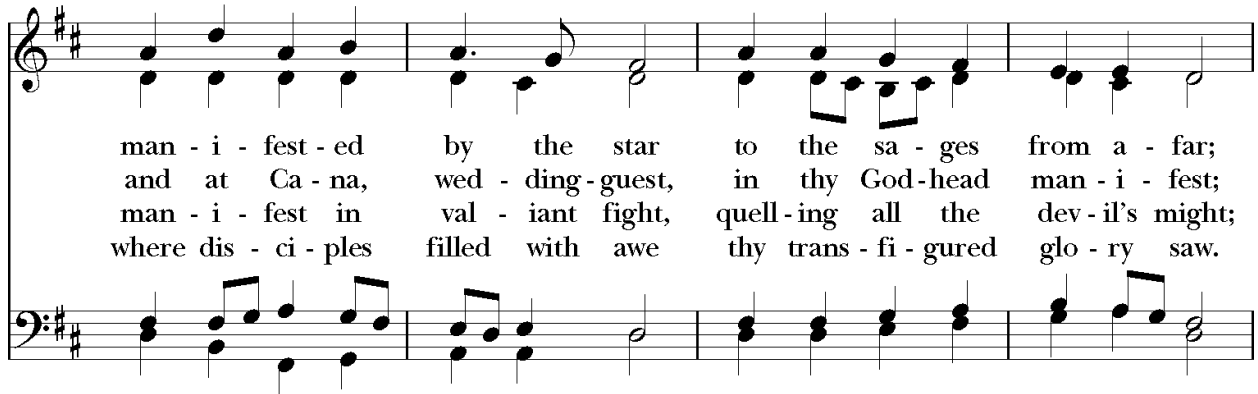
Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen*

**Announcements**


Sending Hymn: 1982 Hymnal #135 – Songs of Thankfulness and Praise



1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,  
 2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;  
 3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;  
 4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,



man - i - fest - ed by the star to the sa - ges from a - far;  
 and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;  
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;  
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;  
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;  
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;  
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,



an - thems be to thee ad - dressed, God in man made man - i - fest.  
 an - thems be to thee ad - dressed, God in man made man - i - fest.  
 an - thems be to thee ad - dressed, God in man made man - i - fest.  
 cross and Eas - ter Day at - test God in man made man - i - fest.

Officiant Let us bless the Lord.  
 People Thanks be to God.



**Our Thanks go to those who participated in today's service**

Officiant: Michelle Everman  
Reader: Charlotte Rakich  
Sacristans: Judy Doyen and Joan Goolsby  
Internist: Doug & Joan Goolsby  
Organist: Josh Howell

**Welcome to St. Andrew Episcopal Church**

We are glad you are with us today. We extend a special welcome to all our guests and visitors. You have honored us with your presence. If you would like to learn more about St. Andrew, please feel free to speak with Rev. Pam or anyone around you.

***St. Andrew's Mission Statement***

*St. Andrew provides a loving Christian environment, welcoming all people. We embrace one another in our daily quest to accept God's love, and with joyful hearts do God's work in the world, in the name of our Savior, Jesus Christ.*

***St. Andrew Leadership***

Ministers – The Congregation  
Priest-in-Charge - The Rev. Pamela Lenartowicz  
Administrative Assistant – Joan Goolsby  
Sr. Warden – Josh Howell  
Jr. Warden – Doug Goolsby  
Clerk – Joan Goolsby  
Treasurer/Vestry Member – Miss Jackie Skinner  
Vestry Member – Ms. Barb Austin  
Vestry Member – Bev Howell

***Holy Eucharist Sundays at 10:00 am***  
***Bible Study Wednesdays at 12:00 Noon***

***Church Office Hours***

Mondays and Wednesdays from 9:00 a.m. to 12:00 Noon  
and by appointment

***If you have need of a Priest or Pastoral Services***

Please call The Rev. Pamela Lenartowicz at Church: 989-732-4163  
or on her Cell: 989-858-6199

**St. Andrew Episcopal Church**

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