

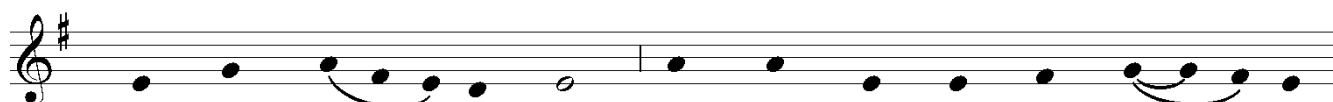
December 8, 2024
The Second Sunday of Advent

The Liturgy of the Word

Processional: 56 - O Come, O Come Emmanuel; vs. 3-4



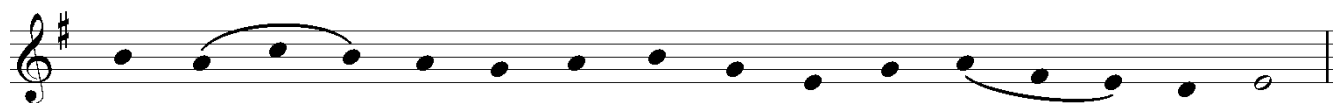
(Dec. 23) 1 O come, O come, Em - man - u - el, and ran - som
(Dec. 17) 2 O come, thou Wis - dom from on high, who or - derest
(Dec. 18) 3 O come, O come, thou Lord of might, who to thy
(Dec. 19) 4 O come, thou Branch of Jes - se's tree, free them from
(Dec. 20) 5 O come, thou Key of Da - vid, come, and o - pen
(Dec. 21) 6 O come, thou Day - spring from on high, and cheer us
(Dec. 22) 7 O come, De - sire of na - tions, bind in one the
(Dec. 23) 8 O come, O come, Em - man - u - el, and ran - som



1 cap - tive Is - ra - el, that mourns in lone - ly ex - ile
2 all things might - i - ly; to us the path of know - ledge
3 tribes on Si - nai's height in an - cient times didst give the
4 Sa - tan's ty - ran - ny that trust thy might - y power to
5 wide our heaven - ly home; make safe the way that leads on
6 by thy draw - ing nigh; dis - perse the gloom - y clouds of
7 hearts of all man - kind; bid thou our sad di - vi - sions
8 cap - tive Is - ra - el, that mourns in lone - ly ex - ile



1 here un - til the Son of God ap - pear.
2 show, and teach us in her ways to go.
3 law, in cloud, and ma - jes - ty, and awe.
4 save, and give them vic - tory o'er the grave. Re - joice! Re - joice!
5 high, and close the path to mis - er - y.
6 night, and death's dark shad - ow put to flight.
7 cease, and be thy - self our King of Peace.
8 here un - til the Son of God ap - pear.



Em - man - u - el shall come to thee, O Is - ra - el!

The stanzas may be used as antiphons with "The Song of Mary" on the dates given.

Lighting of the Advent Candle

Prayer for Illumination

O root of Jesse, O Peace, stir up your power within us, that in this time we may await with abundant expectation the fulfillment of your eternal presence in creation, for you live and reign among us, Maker, Savior, and Giver of Life, one God, now and forever. *Amen.*

The Liturgy of the Word

Opening Hymn: #59 – Hark! A thrilling voice is sounding

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is three sharps (F#, C#, G#) and the time signature is 4/4. The lyrics are printed below the vocal lines.

1 Hark! a thrill-ing voice is sound-ing: “Christ is nigh,” it seems to say;
2 Wak-ened by the sol - emn warn - ing, from earth’s bond-age let us rise;
3 Lo! the Lamb, so long ex - spect - ed, comes with par - don down from heaven;
4 so when next he comes with glo - ry, and the world is wrapped in fear,
5 Hon - or, glo - ry, might, and bless - ing to the Fa - ther and the Son,

1 “Cast a - way the works of dark-ness, O ye child-ren of the day.”
2 Christ, our sun, all sloth dis - pel - ling, shines up - on the morn-ing skies.
3 let us haste, with tears of sor - row, one and all to be for - given;
4 may he with his mer - cy shield us, and with words of love draw near.
5 with the ev - er - last - ing Spi - rit while un - end - ing a - ges run.

Presider Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be God’s kingdom, now and forever. Amen.*

The Presider and people together say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Presider then says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People (Standing or kneeling)

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest standing says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Lord have mercy – By Kevin Weed

Cantor: Lord, have mer - cy. **All: (no cantor)** Lord, have mer - cy. **Cantor:** Christ, have mer - cy.

All: Christ, have mer - cy. **Cantor:** Lord, have mer - cy. **All:** Lord, have mer - cy.

Presider: The Lord be with you.

People: *And also with you.*

Presider: Let us pray.

Collect

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

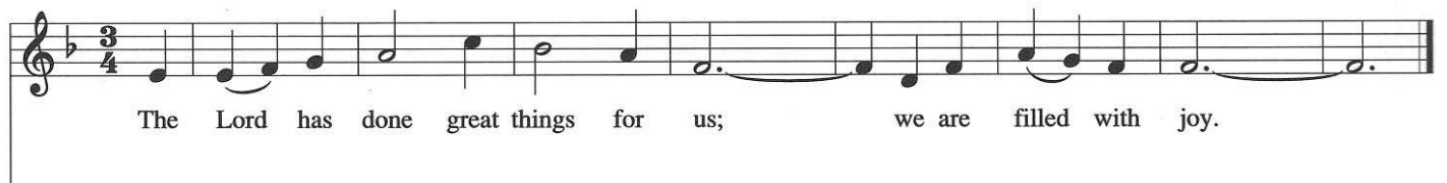
A Reading from Malachi (3:1-4)

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight-- indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

Reader: Hear what the Spirit is saying to God's people.

People: *Thanks be to God.*

Psalm 126 – Refrain



A Reading from Paul's letter to the Philippians (1:3-11)

I thank my God every time I remember you, constantly praying with joy in every one of my prayers for all of you, because of your sharing in the gospel from the first day until now. I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defense and confirmation of the gospel. For God is my witness, how I long for all of you with the compassion of Christ Jesus. And this is my prayer, that your love may overflow more and more with knowledge and full insight to help you to determine what is best, so that in the day of Christ you may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

Reader: Hear what the Spirit is saying to God's people.

People: *Thanks be to God.*

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Sequence Hymn: 1982 Hymnal #75 – There's a voice in the wilderness crying



1 There's a voice in the wil - der - ness cry - ing, a
 2 O _____ Zi - on, that bring - est good tid - ings, get thee
 3 but the word of our God _____ en - du - reth, the _____



call from the ways un - trod: Pre - pare in the des - ert a
 up to the heights and sing! Pro - claim to a des - o - late
 arm of the Lord is strong; he stands in the midst _____ of



high - way, a high - way for our God! The _____
 peo - ple the com - ing of their King. Like the
 na - tions, and he will right the wrong. He shall



val - leys shall be ex - alt - ed, the
 flowers of the field they _____ per - ish, like
 feed his _____ flock like a shep - herd, the



lof - ty hills brought low; make straight all the crook - ed
 grass our works de - cay, the power and pomp of
 lambs he'll gent - ly hold; to pas - tures of peace he'll



pla - ces where the Lord our _____ God _____ may go!
 na - tions shall _____ pass like a dream _____ a - way;
 lead them, and _____ bring them _____ safe to his fold.

Presider: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Christ.*

Luke 3:1-6

In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness.

He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah, "The voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight. Every valley shall be filled, and every mountain and hill shall be made low, and the crooked shall be made straight, and the rough ways made smooth; and all flesh shall see the salvation of God.'"

Presider: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Message

Rev. Pamela Lenartowicz

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People:

Leader: Fill the valleys, make low the hills;

People: Come, great Redeemer, come.

The Peace

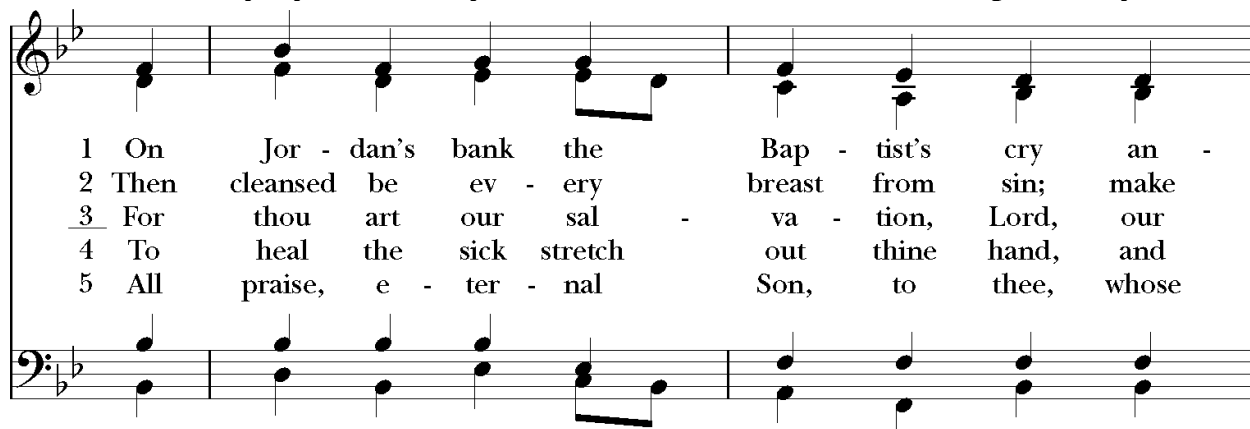
Presider The Peace of the Lord be always with you.

People *And also with you.*

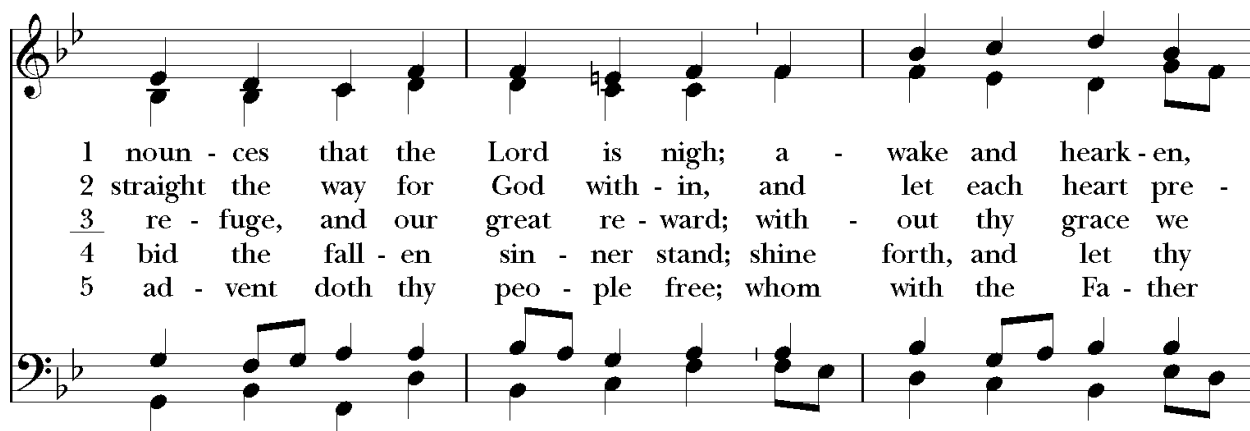
The Holy Communion

All Baptized Christians are welcome to join us at the Altar for Holy Communion

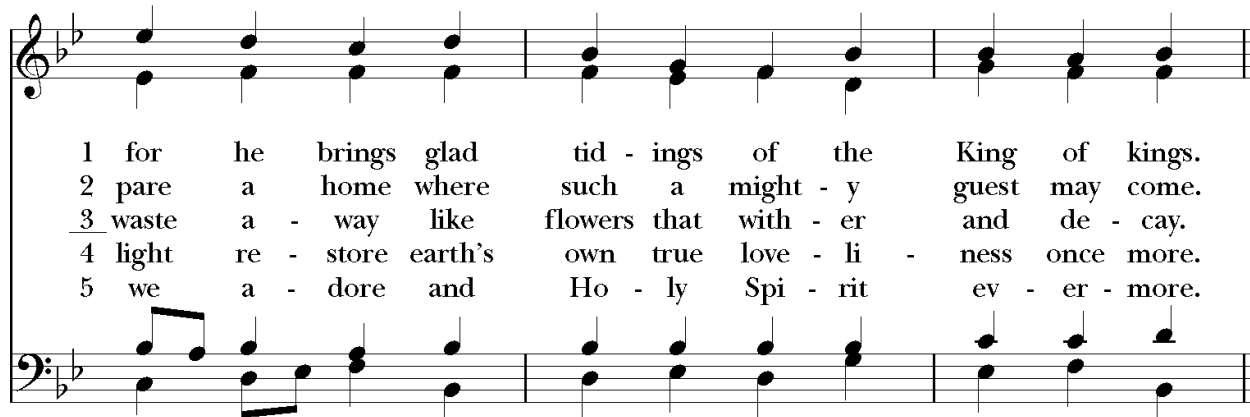
Offertory Hymn: 1982 Hymnal #76 – On Jordan's Bank the Baptist's Cry



1 On Jor - dan's bank the Bap - tist's cry an -
2 Then cleansed be ev - ery breast from sin; make
3 For thou art our sal - va - tion, Lord, our
4 To heal the sick stretch out thine hand, and
5 All praise, e - ter - nal Son, to thee, whose



1 noun - ces that the Lord is nigh; a - wake and heark - en,
2 straight the way for God with - in, and let each heart pre -
3 re - fuge, and our great re - ward; with - out thy grace we
4 bid the fall - en sin - ner stand; shine forth, and let thy
5 ad - vent doth thy peo - ple free; whom with the Fa - ther



1 for he brings glad tid - ings of the King of kings.
2 pare a home where such a might - y guest may come.
3 waste a - way like flowers that with - er and de - cay.
4 light re - store earth's own true love - li - ness once more.
5 we a - dore and Ho - ly Spi - rit ev - er - more.

Doxology:

Praise God from whom all blessings flow;
Praise God all creatures here below.
Praise God above ye heavenly hosts;
Praise Father, Son and Holy Ghost.

Eucharistic Prayer A - Advent

Presider The Lord be with you.

People *And also with you.*

Presider Lift up your hearts.

People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho-ly, Ho-ly, Ho - ly Lord. Lord ___ God ___ of hosts. Heav - en and earth ___ are

full ___ of your glo - ry. Ho - san - na in the high - est. Ho -

san - na in the high - est. Bles - sed is he who comes in the name of ___ the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

The Presider continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem

LAMB OF GOD

Em G Am Bm7 C Am G D7
 G D Am C Bm7 C Am G D7
 G F# Em G D Am Bm7
 C Am G D7 G D Em
 Am G D7 Em C Bm C C D E

All: Lamb of God, you take a-way the sins of the world, have mer - cy on
 us. Lamb of God, you take a - way the sins of the
 world, have mer - cy on us. Lamb of God, you
 take a - way the sins of the world, grant us peace.

Invitation to Holy communion

Post-Communion Hymn

My peace I give un-to you,
 My love I give un-to you,

it's a peace that the world can-not give;
 it's a love that the world can-not give;

It's a peace that the world can - not
 It's a love that the world can - not

un - der - stand, peace _____ to
un - der - stand, love _____ to

know, peace _____ to live, my ____
know, love _____ to live, my ____

peace I give un - to you. _____
love I give un - to you. _____

Post-Communion Prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

Blessing

Sending Hymn: 1982 Hymnal #65 – Prepare the way O Zion

- 1 Pre - pare the way, O Zi - on, your Christ is draw - ing near!
- 2 He brings God's rule, O Zi - on; he comes from heaven a - bove.
- 3 Fling wide your gates, O Zi - on; your Sa - vior's rule em - brace.

Let ev - ery hill and val - ley a lev - el way ap - pear.
His rule is peace and free - dom, and jus - tice, truth, and love.
His tid - ings of sal - va - tion pro - claim in ev - ery place.

Greet One who comes in glo - ry, fore - told in sa - cred sto - ry.
Lift high your praise re - sound - ing, for grace and joy a - bound - ing.
All lands will bow be - fore him, their voic - es will a - dore him.

Refrain
Oh, blest is Christ that came in God's most ho - ly name.

Thanks to those participating in today's service

Presider: The Rev. Pamela Lenartowicz
Lector/Prayer Leader: Jackie Skinner
Eucharistic Minister: Lori Beaudoin
Organ: Josh Howell
Sacristans: Judy Doyen, Joan Goolsby
Internet Technology: Mr. Tom Lenartowicz and Kevin Everman

Welcome to St. Andrew Episcopal Church

We are glad you are with us today. We extend a special welcome to all our guests and visitors. You have honored us by your presence. If you would like to learn more about St. Andrew, please feel free to speak with Rev. Pam or anyone around you.

St. Andrew Mission Statement

*St. Andrew provides a loving Christian environment, welcoming all people.
We embrace one another in our daily quest to accept God's love, and with joyful hearts
do God's work in the world, in the name of our Savior, Jesus Christ.*

St. Andrew Leadership

Ministers – The Congregation
Priest-in-Charge - The Rev. Pamela Lenartowicz
Administrative Assistant – Joan Goolsby
Sr. Warden - Josh Howell
Jr. Warden – Doug Goolsby
Clerk – Joan Goolsby
Treasurer/Vestry Member – Jackie Skinner
Vestry Member – Bev Howell

***Holy Eucharist Sundays at 10:00 am
Bible Study Wednesdays at 12:00 Noon***

Church Office Hours

Mondays and Wednesdays from 9:00 a.m. to 12:00 Noon and by appointment

If you have need of a Priest or Pastoral Services

Please call The Rev. Pamela Lenartowicz
Church: 989-732-4163
Cell: 989-858-6199

St. Andrew Episcopal Church

525 Weiss Street, PO Box 920
Gaylord, MI 49734
Phone number: 989-732-4163
Email: standrews49735@gmail.com
Website: www.standrewgaylord.org